

**D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55**

List of the members of the LMC up to December, 2022

HP-050

**Name of the School:: DAV Public School, Nagrota, Surian Teh. Jawali Kangra-176027 (Himachal Pradesh)**

S.No.	Name	Designation	Address
1	MR. R. C. JEEVAN	CHAIRMAN	5037/1, MODERN HOUSING COMPLEX, MANI MAJRA, CHANDIGARH-160101
2	MR. SANJEEV KUMAR THAKUR	MANAGER	HEAD, DAV PUBLIC SCHOOL, GREYOH, P.O. KANGO-KA-GEHRA MANDI-175024 (HIMACHAL PRADESH)
3	MR. RAVINDER TALWAR	MEMBER	SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA, HARYANA
4	PRINCIPAL	MEMBER	PRINCIPAL, MCM DAV COLLEGE, KANGRA- 176001, (HP)
5	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, PALAMPUR, KANGRA-176061 (HIMACHAL PRADESH)
7	HEAD	MEMBER	HEAD, DAV SR. SEC. PUBLIC SCHOOL, AMBOTA, TEHSIL AMBOTA UNA-177205 (HIMACHAL PRADESH)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ALAMPUR, TEH JAISINGHPUR KANGRA-176082 (HIMACHAL PRADESH)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, REHAN, TEH. NURPUR KANGRA-176022 (HIMACHAL PRADESH)
10	MRS. VEENA DHIMAN	MEMBER	V.P.O. NAGROTA SURIAN
11	MR. PRAKASH SINGH	MEMBER	VIP NAGROTA SURIAN, DISTT. KANGRA
12	MR. JANARDHAN SINGH	MEMBER	VILL. BAG SUKNARA PO N/SURIAN, DIST. KANGRA (HP)
13	MR. SHAKTI SINGH	MEMBER	VPO NAGROTA SURIAN, DIST. KANGRA
14	MR. ASHOK KAUNDAL	MEMBER	VPO NAGROTA SURIAN, DIST. KANGRA
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENT'S REP.	MEMBER	DAV PUBLIC SCHOOL, NAGROTA, SURIAN TEH. JAWALI KANGRA-176027 (HIMACHAL PRADESH)
18	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, NAGROTA, SURIAN TEH. JAWALI KANGRA-176027 (HIMACHAL PRADESH)
19	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, NAGROTA, SURIAN TEH. JAWALI KANGRA-176027 (HIMACHAL PRADESH)
20	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, NAGROTA, SURIAN TEH. JAWALI KANGRA-176027 (HIMACHAL PRADESH)
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

**C.C. To**

- |                           |                               |                   |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

  
Signature  
Director (Public Schools)

*Seen*  
*20/08/20.*